




**KeyBank Choice Awards**

**KeyBank**  **FOCUS 2011** is proud to be associated with its presenting sponsor, KeyBank. As a new outreach opportunity, **FOCUS 2011** judges and will choose winning photos to be included in the Key Choice Exhibitions at local branches of KeyBank from April 15 - May 23. Winners of the KeyBank Choice Awards will be notified at the **FOCUS 2011** Opening Reception on Friday, April 8 at Solon Community Center.

**PHOTOGRAPHY FOR SALE!**

Photographers will be encouraged to offer their work for sale. Should you agree, on the Entry Form there is a place to indicate the price of each piece. If a price is not listed, the photo will not be for sale.

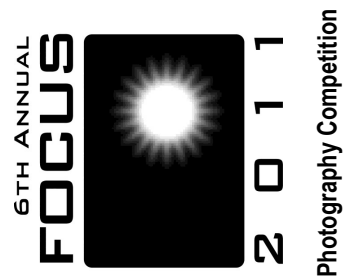
If a photo sells at the **FOCUS 2011** Opening Reception on Friday, April 8 at Solon Community Center, the agreement will be that 70% will go to the artist and 30% will go to the general fund for **FOCUS 2012**. Checks will be made payable to Friends of Solon Center for the Arts and FSCA will pay the artist.

If a photo sells at the Host Gallery Exhibition, 70% will go to the artist and 30% will go to the representing Host Gallery. Checks will be made payable to the Host Gallery and the Host gallery will pay the artist.

Solon Center for the Arts, City of Solon, Friends of Solon Center for the Arts and The Beck Center for the Arts, and all other participating organizations from Aurora, Streetsboro and Twinsburg, will not be responsible for any loss or damage of entries. Any exhibitor will bear their own risk of damage or loss of any item entered. Therefore, it is recommended that each artist maintain their own insurance on any entry. It is incumbent upon the photographer, not the exhibitor, to gain permission from the subject to exhibit and/or use the image.

*Names of the winners from each category may be published in a 2011 catalogue of classes from each Community/Art Center. Entries may also be reproduced in a catalogue from each participating community. FOCUS 2011 Host Galleries and Partners reserve the right to use photos for promotional purposes without further compensation to the artist.*

  
**SOLON CENTER FOR THE ARTS**  
 Art • Music • Theater • Dance  
 6315 SOM Center Road Solon, Ohio 44139



**A Photography Competition Bringing Communities Together Through Art**



Presented by



**Hosted by**  
 Solon Center for the Arts  
 The Beck Center for the Arts

**Together With**  
 Aurora Parks and Recreation  
 Streetsboro Parks and Recreation  
 Twinsburg Parks and Recreation

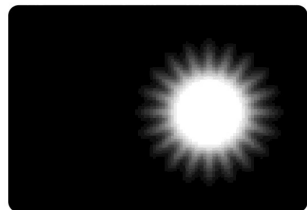
**Opening Ceremony**  
 Friday, April 8, 2011  
 Solon Community Center  
 6:00 pm - 8:00 pm

**Host Gallery Exhibitions**  
 The Beck Center for the Arts  
 April 29 - May 25  
 and  
 Solon Center for the Arts  
 April 15 - May 27

**Competition limited to first 400 photos! Register early!**

# Calling all photographers!

6TH ANNUAL  
**FOCUS**



**2011**

A Photography Competition Bringing Communities Together Through Art

Presented by



Unlock your possibilities

Enter **FOCUS 2011** and become a part of an exciting collaboration of several communities. Only Amateur photographers (adults and students) are eligible. This competition is juried with awards in each category including 'Best of Show'. The Opening Exhibition Celebration will be held on Friday, April 8 at Solon Community Center from 6:00 pm to 8:00 pm.

#### HOSTED BY:

**Solon Center for the Arts**     **The Beck Center for the Arts**  
solonarts.org                      beckcenter.org  
440.337.1400                      216.521.2540

#### TOGETHER WITH:

**Aurora Parks & Recreation**     **Twinsburg Parks & Recreation**  
auroraoh.com                      twinsburgrecreation.com  
330.562.4333                      330.963.8722

**Streetsboro Parks & Recreation**  
cityofstreetsboro.com  
330.626.3802

#### CLASSIFICATIONS

**Amateurs Only**  
**Adult: Age 19 and older**  
**Student: Age 18 and younger**

#### CATEGORIES

- |                           |              |
|---------------------------|--------------|
| A) People/Portraits       | D) Animals   |
| B) Architecture/Cityscape | E) Botanical |
| C) Nature/Landscape       | F) Macro     |

#### ENTRY RULES

**The FOCUS 2011 Committee reserves the right to decline or limit the number of entries if any of the following criteria is not met and/or the content is deemed inappropriate.**

- A maximum of two entries will be accepted per photographer.
- There is a Non-refundable entry fee of \$10.00 per piece.
- All photos must be on photographic paper. No canvas or transparencies.
- All photographs must have a label on the back of the frame that indicates the artist's name, city, phone number, title, category and classification.
- **Photos must be framed, matted, wired and ready to hang. Photos without a fixed and secure wire will not be accepted.**
- Finished frame size minimum is 5" x 7" with a maximum of 30" x 30".
- Photographs must be entrant's own work and not entered in a previous **FOCUS** show.
- **No Entry Forms/Fees will be accepted on Drop Off Day.**

#### AWARDS

13 POSSIBLE AWARDS

*Best of Show photo will not be eligible for other awards.*

**\$300.00**                      **Best in Show**

**\$100.00 each**            **Best in Category**  
• **Adult (A, B, C, D, E, & F)**  
• **Student (A, B, C, D, E, & F)**

Entries to be exhibited at the Host Galleries will be selected on Wednesday, April 6 and announced at the Friday, April 8 reception at Solon Community Center. Cash prizes will be handed out at the Host Gallery Award Presentations/Receptions (see Important Dates).



Additional winners will be selected to be displayed at a local KeyBank branch. See reverse side for more information.

#### IMPORTANT DATES

**Entry Deadline: Saturday, March 25 by 2:00 pm**  
*All entries must be pre-registered and pre-paid at Solon Center for the Arts.*

**Drop Off: Wednesday, April 6 (9:00 am - 6:00 pm)**  
*All submissions must be dropped off at Solon Community Center 35000 Portz Parkway, Solon, Ohio 44139. \*No entry forms or fees will be accepted on drop-off day.*

**Opening Exhibition (all entrants): Friday, April 8 (6:00 pm - 8:00 pm)**  
*All registered photographs will be included in the FOCUS 2011 Opening Exhibition at Solon Community Center. Photos not chosen to move on to the Host Gallery Exhibitions must be picked up at the close of the reception.*

**Host Gallery Exhibitions (select entrants):**  
*Photos chosen by the judges will be exhibited at:*  
• **The Beck Center for the Arts: April 29 - May 25**  
and  
• **Solon Center for the Arts: April 15 - May 27**

**Host Gallery Awards Presentation/Reception (select entrants):**  
*All Photos must be picked up from the host gallery at the close of the reception. Cash prizes will be awarded at these receptions.*

- **The Beck Center for the Arts: Wed., May 25 (6:30 pm - 8:00 pm)**  
17801 Detroit Avenue, Lakewood, Ohio 44107
- **Solon Center for the Arts: Friday, May 27 (6:00 pm - 7:30 pm)**  
6315 SOM Center Road, Solon, Ohio 44139

#### REGISTRATION

Registration forms and payments can be dropped off, mailed or faxed to:

**Friends of Solon Center for the Arts**  
6315 SOM Center Road  
Solon, Ohio 44139  
440.337.1400 (Phone)  
440.337.1404 (Fax)

Monday - Thursday: 9:00 am - 8:00 pm  
Friday: 9:00 am - 4:30 pm  
Saturday: 9:00 am - 2:00 pm

**Additional Entry Forms may be downloaded from each Community/Art Center website on 8.5" x 14" paper. Competition limited to first 400 photos. Register early!**

#### FOCUS 2011 Entry Form

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Email \_\_\_\_\_

Number of Entries x \$10.00 per Entry: \$ \_\_\_\_\_

Bill my:     Visa     MasterCard     Discover     AmEx

Card No. \_\_\_\_\_

Expiration Date \_\_\_\_\_ Amount \$ \_\_\_\_\_

Signature \_\_\_\_\_

Check #: \_\_\_\_\_

Payable to **Friends of Solon Center for the Arts**

| Classification   |                       |
|--|-----------------------|
| _____ Adult  | _____ Student         |
| Category (A-F) _____   | Sale Price** \$ _____ |
| Title* _____   |                       |
| Category (A-F) _____   | Sale Price** \$ _____ |
| Title* _____   |                       |
| <i>*Titles will be printed as listed. No changes will be accepted. Please Print!</i> |                       |
| <i>**If a price is not listed, the photo will not be for sale.</i>                   |                       |
| I certify that I am the photographer of the above images.                            |                       |
| Signature: _____   |                       |
| Date: _____  |                       |

**Drop off or Mail to:**  
**Friends of Solon Center for the Arts**  
6315 SOM Center Road  
Solon, Ohio 44139  
Fax to: 440.337.1404

For more information call Solon Center for the Arts at 440.337.1400  
**- DEADLINE FOR REGISTRATION IS MARCH 25, 2011 -**